

# *Outlook*

Hughenden Parish Magazine  
St Michael and All Angels



***April 2013***

***50p***

## Welcome to Your Church

The fact that you are reading these words suggests that you are a new reader of this magazine. Either you are a newcomer to this area or you are a visitor.

If you are a visitor, we hope that you have enjoyed your visit to our church; that you have found it interesting, instructive and conducive to prayer. If you are going to be here at one of our regular service times, we hope that you will join us in the worship of God and we ask that you take our greetings back to your own church.

If you are new to this Parish, we bid you welcome and invite you to join us and share in the fellowship of God's family in Hughenden. This magazine gives details of the regular times of worship here. We hope that you will find something to meet your spiritual needs. The printed word is cold and remote and we would like to make personal contact with you, so please leave your name and address in the box at the back of the church.

Whoever you are who reads these words, may God bless you, sustain you and protect you, your family and friends, now and always.

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## Outlook

### **Editorial team**

Sylvia Clark  
Bob & Jane Tucker  
Christopher & Jane Tyrer  
Brian Clark and team  
David Cornwall

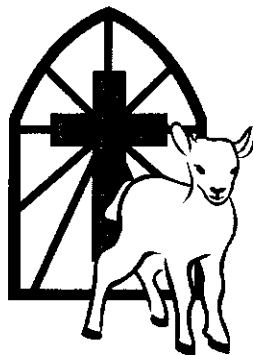
### **Printing**

### **Front cover picture**

Parish Website:

[www.hughendenparishchurch.org.uk](http://www.hughendenparishchurch.org.uk)

**April 2013**



**Dear Readers,**

I hope that by the time you read this the temperature will have risen considerably and we are all enjoying the signs of new life around us; green leaves appearing in the hedges; lambs in the fields; primroses, violets and blossoming trees. Spring is a lovely season.

As I write, we have just had Mothering Sunday when bunches of daffodils were given out in church and Mums received cards and flowers from their children. We had simnel cake and I tried to find out its origins which go back a very long way. It seems that 'simnel' may have come from the Latin name of a fine wheaten flour called 'simila' which was used to make a very fine bread. The cake, which is decorated in a late Victorian tradition with 11 balls of almond paste, representing 11 of the apostles (Judas, being a traitor, does not get a marzipan ball!) is widely made for Easter. However, it also became the custom in the 1800s for servant girls to be allowed home to visit their mothers on this day and to take a simnel cake with them. Thus we enjoy it on Mothering Sunday in church and as it is an official break from fasting in the period of Lent, no-one has to feel guilty for eating it!

We look forward to receiving lots of interesting articles from readers during the coming months – amusing stories, information, comments, holiday tales, etc. Please keep them coming in and if anyone feels they would like to join us on the editorial team, we would be delighted to welcome you.



I hope you all had a blessed and joyful Easter with its wonderful message of rebirth.

**Sylvia Clark**  
**Editor**

## From the Vicarage - April 2013

'But he (Thomas) said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it'. (John 20:25)

This is from one of the readings on the Sunday after Easter. I love this reading about Thomas and so I thought this month that I would offer a reflection about this. I thank God for Thomas and the record of his doubts. Please don't be fooled by the little white ring of confidence that vicars wear around their throats; we are very human and speaking for myself, I wrestle with doubts just like anyone else. I spend a good deal of my time preparing sermons and then preaching them, but there are times when I ask myself the fundamental question 'Can this *really* be true?' Over the years I have also taken a great many funerals and have sought to preach a message of Christian hope at each one of them, but there have been times when I have wondered to myself whether this is in fact a hollow hope?

So I thank God for Thomas, he too knew this feeling. He and the other disciples had to deal

with the death of their Lord, and it had been the most horrible of deaths. But then came all those reports of Jesus being seen alive three days after he was taken down, broken and lifeless from the place of his execution. It was not surprising that Thomas thought reports that he was now walking around very much alive were greatly exaggerated. Thomas though, experienced the risen Jesus for himself. I thank God for Jesus' response; simply to invite Thomas to reach out and feel the wound in Jesus' side. Jesus did not condemn Thomas but challenged the root of his doubt and Thomas was transformed from a hard headed skeptic into a true worshipper. Thomas has been given the unfair name of Doubting Thomas. This is most unjust. He simply wasn't going to be persuaded by rumour or false hope. It was Thomas also who was the first to declare of Jesus 'My Lord and my God.'

The time following Easter is a time when we are challenged again to look at our own beliefs about death and resurrection and ask ourselves the question 'Can it *really* be true?' The

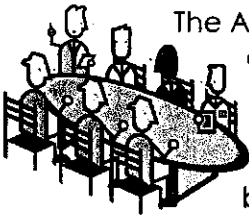
reality of death is beyond doubt. But there is other evidence that death is not the end. A man who died upon a cross, but who was seen very much alive days later; a man who confronted the worst fears and doubts of those who had deserted him at the end and transformed their doubts into faith. I do not fully understand it, but when I find myself doubting, it is the evidence for the Resurrection of Jesus that brings me back. As I write I look

forward to the great shout of acclamation on Easter day, 'Alleluia Christ is risen, He is risen indeed Alleluia', and that hope remains. We don't just do Easter once a year; those who have come to believe this truth remain 'Easter People'. I do what I do because I believe this to be true; I want others to come to this belief as well, it really is good news.

**Simon**

## Annual Parochial Church Meeting

The Annual Parochial Church Meeting will take place on April 21st after a combined (9am and 10.45am) Communion Service **at 10am**. The 8am Communion service will be held as usual.



The Annual Vestry Meeting at which the churchwardens are appointed, will commence at 11.45am followed by the APCM at 12 noon. You are invited to attend this meeting at which reports will be given and members of the PCC elected. Copies of the PCC booklet will be available at the door of the church.

Following the meetings there will be a bring-and-share lunch starting at 1 o'clock to which all are invited. Last year this turned out to be a veritable banquet so do stay and enjoy the food, fellowship and fun. Sylvia Clark and Jane Tyrer will be co-ordinating the lunch and will be delighted to receive your contributions.

# PCC Update

We will be sharing our thoughts and ideas more fully at this year's annual meetings (Sunday 21<sup>st</sup> April after a combined service at 10am) but thought it would be helpful to outline some of the changes we are making on the PCC and how that will affect the wider church.

The PCC and Leadership Team had a very successful seminar morning in October last year where we discussed among other things how the Mission and Vision of the Church could be better embedded into our church life and activities. We looked at what role the PCC and Leadership Team played in that and how they could be most effective.

Our conclusions were that we needed to better clarify who was responsible for what, that Leadership should have a clear mandate from PCC and that there needed to be 'active membership' within the PCC. Most importantly however and not surprisingly we felt that communication should be significantly improved and that we should aim for a two way process between 'the Church'

(i.e. all of us) and PCC & Leadership.

So Leadership now has that clear mandate, roles have been clarified and with a view to addressing the communication issue **all** members of the PCC now have a responsibility for a group or activity within the church. Most members have more than one. Their responsibility in that role is to be a contact point, to feed back information we want you all to be aware of and to act as a spokesperson for those groups and activities at PCC meetings. There are now two regular agenda items at every meeting – one for any formal business a group wants to raise – good and bad! There is also the 60 second debate for members to raise anything that is causing concern or that PCC needs to be aware of – it is intended as a quick informal discussion and a quick decision or an action for report back at the next meeting.

There is therefore now ample opportunity for a free flow of information and we hope you will all avail yourself of it. All PCC members should have contacted their groups by now

so if you've heard nothing, do ask your group coordinator or leader what is happening. We want to hear from you – good and bad but if the latter I would just ask that the feedback is constructive!

There will be some changes to PCC membership this year so some tweaking of responsibilities will take place but you will be informed once this is finalised, probably in May.

On a serious note however there is a catch (isn't there always!). We want to hear from you but it is vital that we are all aware of what the PCC and Leadership have discerned is God's will for this Church and how we can each play a role in that. PCC and Leadership have therefore agreed that our Mission should remain unchanged – I sincerely hope that you are all familiar with that by now. In terms of how we live out that mission we have also agreed that the 4P's (Prayer, Persuasion, Presence and

Proclamation) should remain our Vision for the next 3 years. The best way of looking at the 4P's is, I think, to see it as a tool by which we can be a church that is relevant to and meets the needs of our community be that in Hughenden, High Wycombe or the wider world. So, all groups and activities need to start thinking about how they might incorporate the 4P's into what they are doing. Please don't be overwhelmed – we fully appreciate that all 4P's are not going to be relevant to every group all the time but I would also challenge you to be bold – maybe it's time to take a different perspective and look at a different way of doing things. We are pretty good at Prayer but what about Proclamation for example?

Finally may I stress that all members of the PCC are **your** representatives and they stand to serve you. Thank you.

**Anne Dean**  
**Lay Vice Chair PCC**



## FIVE HAIKU FOR SPRING



Days are lengthening.  
Life in leaf is strengthening.  
Seed responds to sun.

Cherry-blossom now;  
Pink and white against the blue;  
And the cuckoo calls.

Birds begin to nest;  
They take no rest in love-flight.  
Leaves unfurl from buds.

Tadpoles hatch from spawn.  
Lambs rejoice that they are born.  
Butterflies surprise.

Willows weep with joy.  
Ringdoves croon their songs of love.  
Green bursts through the earth.

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Ron Cretchley 26.4.94  
[www.thinkingpoet.co.uk](http://www.thinkingpoet.co.uk)

## Communicants - February

### Sundays

3<sup>rd</sup> 16 + 43 = 59  
10<sup>th</sup> 22 + 81 = 103  
17<sup>th</sup> 21 + 38 = 59  
24<sup>th</sup> 24 + 68 = 92

### Weekdays

2<sup>nd</sup> Candlemas 25  
13<sup>th</sup> Ash Wednesday 33



**Sir William Norris Young Bt.**  
**Sir George John Young Bt.**

**The history concerning the windows situated behind  
the Vicar's Stall in the Choir at St Michael and All  
Angels, Hughenden.**

**Sir William Norris Young Bt.** and **Sir Charles John Young Bt.** were brothers. The Baronetcy that they inherited was created in 1769.

Their parents were **Sir William Lawrence Young Bt.** and Lady Caroline Norris and they lived at Hughenden House.

**Sir William Lawrence Young Bt.** was born on the 29<sup>th</sup> September 1806. We do not know any details about his parents nor the date of his death. Lady Caroline Young was born Caroline Norris in Hughenden House, in about 1810. Her father was John Norris [1774-1845] and her mother was Louisa Norris [1780-1842]. It may be, but we do not know, that the Youngs inherited Hughenden House through Lady Caroline. They were married on the 27<sup>th</sup> March 1832. She died on the 15<sup>th</sup> February 1871, at the age of 61 years, in Kensington, London.

Of their children, three were sons: the eldest became **Sir William Norris Young Bt.** *His is the first name on the windows.* He was born on the 15<sup>th</sup> January 1853 at Hughenden House. He married Florence Clark. He was then aged 21 years; she was 26 years of age.

The marriage took place on the 10<sup>th</sup> March 1854, at Egg Buckland in Devon and was solemnised by the Reverend Peter Holmes. The Clark family lived at Efford Manor.

Florence Clark was born on the 10<sup>th</sup> November 1827, in Egg Buckland, Devon. She was the daughter of Erving Clark [1795-1866] and Anne Letitia Clark, nee Treby [1795-1881].

There were no children of this marriage. Following **Sir William's** death, [set out below], she married John Thomas Solteau [1835-1921] on the 10<sup>th</sup> April 1860 and she is then described as Florence Young, widow.

She was 32 years of age and this marriage took place at St Mary, Plympton, Devon. They had six children: Frances [1862-1927], John Frederick [1863-1885], George William [1865-1937], Constance Mary [1866-1948], Henry Vincent [1869-1927] and Beatrice Elizabeth Culme [1872-1899].

She died on the 13<sup>th</sup> August 1894 at the age of 66 years. She was living in Little Efford in Devon.

Just over six months after his marriage to Florence Clark, **Sir William** was killed on the 20<sup>th</sup> September 1854 at The Alma in the Crimea. He was 21 years of age. He was a Lieutenant, serving with the XXIIIrd Regiment [The Royal Welch Fusiliers]. He died during the assault upon the Great Redoubt [the main Russian position] and was buried on the battlefield with his brother officers.

He was succeeded by his next and younger brother, **Sir George John Young Bt. His is the second name on the windows.** Sir George was born on the 1<sup>st</sup> March 1835. He succeeded his brother on the latter's death. He survived him for just over one month. On the 22<sup>nd</sup> October 1854, at the age of 19 years, **Sir George** died of cholera at Balaklava, before Sebastopol. He was serving with the Royal Regiment of Artillery.

To complete the family history, the title passed to the third and youngest son, **Sir Charles Lawrence Young Bt.** He was born in Marlow Place, on the 31<sup>st</sup> October 1839. He married Mary Florence Toulmin and they had three children, two of whom were sons: William Lawrence [1864-1921] and Charles Alban [1865-1944]. **Sir Charles** died on the 12<sup>th</sup> September 1887 at Hatfield Priory, Chelmsford. He was 47 years of age.

**Sir William Lawrence Young Bt.**, as he would have become on his father's death, was born on the 3<sup>rd</sup> August 1864 and married Helen Mary Petre [born 1845] on the 12<sup>th</sup> April 1887. There were no children of this marriage and **Sir William** died on the 11<sup>th</sup> June 1921 at the age of 56 years. His wife died on the 4<sup>th</sup> March 1939.

The Baronetcy passed once again to a brother, this time to **Sir William's** younger brother, **Sir Charles Alban Young Bt.** He was born in

Kensington in 1865. He became the 9<sup>th</sup> Baronet. He married Frances Clara Elliot in 1908, when he was 43 years of age. They had two children, one of whom was a son: Captain William Elliot Young. Captain Young was born in Athens in 1910.

**Sir Charles** became Envoy Extraordinary and Minister Plenipotentiary to the Kingdom of the Serbs, Croats and Slovenes. He died in 1944, in Oxford, at the age of 79 years.

Sadly, his son did not become the 10<sup>th</sup> Baronet. Captain William Elliot Young predeceased his father. He was killed in action in Libya on the 27<sup>th</sup> May 1942, during World War Two, at the age of 32 years. The title passed to **Sir Charles'** grandson, a boy then of some 3 years of age.

The 10<sup>th</sup> Baronet is **Sir William Neil Young Bt.**, who was a friend of mine at Wellington College. **Sir William** was born on the 22<sup>nd</sup> January 1941. He is married and has a son, William Lawrence Elliot Young, born on the 26<sup>th</sup> May 1970 and a grandson.

**Christopher Tyrer**

## **Mothers' Union**



The March meeting was very well attended by members and visitors alike, all of whom were welcomed by Joan Steel. Sara Badrick followed with notices. She publicly thanked Barbara Willson for her dedicated leadership during the last three years and Kay Kennedy for her hard work as Secretary. Both these ladies have stepped down from their posts after much loyal service. Susan Devereux, our treasurer, informed us that we raised £250.00 at our Fairtrade Coffee Morning and £410.00 at our Winter Warmers lunch. The total of £660.00 has been divided between three of our charities, i.e. Away From It All Holidays, Literacy Fund and Overseas Development Fund.

After the business side of our evening Joan lead us all in a short service before she introduced us to Anne Dean who was our guest speaker for the evening.

Anne is a voluntary worker with the Citizens Advice Bureau. She

began by explaining how the CAB came about. It originated as an emergency war service. War was declared on 3rd September, 1939 and the very next day 200 bureaux opened their doors throughout the country. The aims of the service are to provide the advice people need for the problems they face and to improve the policies and practices that affect people's lives. Although it originally began as a support for the war years it then progressed on to help with the welfare state which created revolutionary change and which people needed help to negotiate.

Welfare benefits have become much more complicated over the years so the need for the CAB has remained but now it deals with a much wider range of issues than was originally foreseen - debts, bankruptcy, abuse, pension grants, age concerns, managing fuel bills, redundancy, help with managing mortgages, help with job contracts, planning retirement, shoppers' rights, problems happening in your street, what to do after death, just to name a few!

The advice and support that the CAB gives is free, independent, confidential and impartial. It is run as a charity with over 20,000 volunteers (there are 70 volunteers in High Wycombe) and training for them takes around 18 months. Funding comes from grants from local authorities (assistance given to people can save money in the long run) project funding, donations etc. Every client that comes into a bureau with a problem can be a first-hand example of policies and practices going wrong.

This is where the second and very important part of CAB's work comes into play. Clients' stories are used anonymously to campaign for improvements to these policies and practices. This involves publishing evidence reports, responding to consultations, giving evidence to select committees and providing parliamentary briefings for MPs. By campaigning for change they improve lives for everyone, including those who have never used a CAB. The existence of CAB makes life better for people both directly and indirectly. A recent MORI poll found that people are happier and healthier, feel less anxious and less stressed after visiting CAB. CAB also take the strain off other local services in many ways, for example by helping to prevent homelessness, avoiding legal action and explaining official forms to people... and finally they contribute to the local economy

by helping clients to manage their debts and maximise their incomes. Many people have turned their lives around after the support and help given by the CAB.

Anne finished by answering various questions from the floor. Her talk was very well received and quite an eye opener to many at the meeting.

Our next meeting will be held on Tuesday 2nd April at 8pm in Church House. Our guest speaker will be Gloria Richards and her talk will be called 'The Seeds We Sow', the Mothers' Union theme for 2013. All are welcome.

**Diane Hawkins**

## **FLOODLIGHTING DEDICATIONS**

Floodlighting dedications received too late for inclusion in the March magazine were for:

- |               |  |
|---------------|--|
| 10 – 16 March | Sylvia Hinton was remembering with much love her father, particularly on 15 March, his birthday.     |
| 17 – 23 March | Avis Clinch was remembering with much love at this time both her husband Roy, and also Monica Smith. |
| 17 – 23 March | Sara Badrick was remembering John, particularly on 21 March their 49th wedding anniversary.          |

There is only one dedication for April so far:

- |               |   |
|---------------|---|
| 21 – 28 April | Stan Cole and family are remembering June, particularly on the 22nd, her 8th anniversary. |
|---------------|---|

If you have special occasions to mark, why don't you dedicate the flood-lighting? Your dedication can be for anything within reason, remembering loved ones, birthdays, anniversaries, weddings, new babies - or just for the joy of being alive!

**Lin Smit**

## National Trust Events in April

### Easter Egg Trail

Sat 29 Mar to Sun 14 Apr  
11am-4pm

Trail round the gardens with an Easter egg as a prize for completing it. Eggs supplied by Cadbury's.

£2 per trail  
No booking required.

### Trail Trackers

Tues 3<sup>rd</sup>,  
Wed 4<sup>th</sup>,  
Tues 10<sup>th</sup>,  
Wed 11<sup>th</sup>  
11-2.30pm

Children can be a 'Trail Tracker' with our Ranger team and a map, around the park. Aimed at 5-10 year olds – wear waterproof clothing and boots.

£4 per child.  
Booking required  
01494 755573.

### Primrose Day

Fri 19  
2-3.30pm

Special talks on Disraeli, visit to the church, followed by tea.

£15, booking essential.  
01494 755573.

### Countryside Workout

Sat 20<sup>th</sup>  
10-4pm

Countryside volunteering (one-off or regular). For details of where to meet and dates phone 01494 755573.

Free

### Meet the Beekeepers

Sat 20<sup>th</sup>  
12-4pm

Find out about beekeeping and honey production.



## Price Increase

It is with great reluctance that we have to increase the price of *Outlook*. With the ever growing costs of the component parts required to produce the magazine, ie paper, ink cartridges/toner, etc we can no longer retain the current price. Therefore starting with the May edition, the cost will rise to 70p per copy. However, for those who have already paid a year's subscription, there will be no increase until the next time the payment is due.

We do hope you understand the reason for this move and that you will continue to take and enjoy our parish magazine.

**The Editorial Team**

## April's Prayer Topics

<p>2<sup>nd</sup> <u>Church</u> <u>Wardens/</u> <u>PCC/</u> <u>Leader-</u> <u>ship Team</u></p>	<ul style="list-style-type: none"> <li>- Wardens – for the challenges that lie ahead, spiritual and financial</li> <li>- PCC - for the work done over the past year and for the elections at the AVM and ACPM</li> <li>- LT - for the prayerful application of the '4 Ps' to all aspects of our Church life.</li> </ul>
<p>12<sup>th</sup> <u>Doctors</u> <u>Surgeries</u></p>	<ul style="list-style-type: none"> <li>- For patience and understanding for all the staff and patients who pass through the Doctor's Surgery</li> <li>- For wisdom and guidance for all those who make decisions which will affect the treatment of patients.</li> </ul>
<p>13<sup>th</sup> <u>Garden-</u> <u>ers/</u> <u>Grave</u> <u>Diggers</u></p>	<ul style="list-style-type: none"> <li>- That the volunteers who work in and around the churchyard will be blessed with good health and strength to carry out their tasks.</li> <li>- For families and friends who have memorial plants and features in the MU garden, where they can come for happy memories of their loved ones</li> <li>- For the mothers and toddlers who will be meeting in the MU Garden on fine Thursday mornings</li> </ul>
<p>23<sup>rd</sup> <u>Men's/</u> <u>Women's</u> <u>Breakfast</u></p>	<ul style="list-style-type: none"> <li>- For dates to be planned for both Men's and Women's Breakfast meetings</li> <li>- For potential speakers to be identified, approached and scheduled for all Breakfast meeting dates</li> </ul>
<p>24<sup>th</sup> <u>National</u> <u>Trust</u></p>	<ul style="list-style-type: none"> <li>- For guidance in meeting the challenges of the weather and the difficult economic climate</li> <li>- For a drier summer so that Hughenden Manor can continue to welcome visitors young and old</li> </ul>
<p>26<sup>th</sup> <u>Alpha</u> <u>Courses</u></p>	<ul style="list-style-type: none"> <li>- For volunteers who would like to be an assistant leader this year.</li> <li>- For people to introduce at least one person to the Alpha course so that they can come and try out the first session</li> <li>- For all the Alpha teams throughout the world as they help to bring the knowledge of Jesus Christ to more people</li> </ul>

# Spring has sprung- the grass has ris!

We all have our own ideas about when Spring is really here. The thing I always notice around the end of March, is that you only need a little bit of sun and the grass starts to grow. Here I must mention the 'twelve men and true' who man our church mower throughout the summer months. A big thank you to all of you.

Up until now we have struggled and fought with the old mower which weighed some 58 kilos. The good news, I am pleased to say, is that we now have a new machine with the same capacity of cut, but weighing only 32 kilos so I see us all moving around the churchyard with great agility and smiles on our faces!

Over the last few weeks you may have noticed that a number of molehills have popped up throughout the churchyard and indeed are now appearing in with the church sheep. Moles were first detected some ten years ago in the part of the park owned by the Council, the parkland nearest to the town. It's taken until this year for the moles to reach Hughenden Church. That's an awful lot of digging and hundreds of resulting molehills! But help is at hand as we now have an official 'mole man' and are hoping that by the time we start cutting, the churchyard at least will be free from moles.



By now all the mowing team should have received their schedules (please let me know if you haven't) so again, a very big thank you to you all and let's hope for a season of happy, stress-free mowing!

**Brian Clark**





**Working together for media standards - helping parents make their views heard on inappropriate programmes, adverts, products and services**

ParentPort is a new website giving you straightforward information on what you can do if you've seen or heard something in the media that is inappropriate for your children. It might have been a programme on TV or online, a film, an advert, a video game or something in a magazine.

ParentPort has been set up by seven of the UK's media regulators.\* We've joined forces because we share a common purpose: to set and enforce media standards to protect children from inappropriate material.

At ParentPort, parents can find out about the standards we expect from the media, make a complaint and share their views with us.

There's also advice on how to keep children safe online and what parents can do about other products like clothing and the display of magazines in shops.

\*Due to difficulties in copying logos, for information the media regulators are: ASA ✓, ATVOD, BBC Trust, bbfo, Ofcom, Press Complaints Commission, VSC ✓ and PEGI.

*Editor's note: We do not normally publish websites in Outlook, but felt we must make an exception with regard to the above.*

## **24/7 Prayer for High Wycombe**



This month our prayer day falls on Thursday, 11<sup>th</sup> April, and runs from 8.00 am until Friday 8.00 am. I will be unable to set up the Prayer Room this month as I will be out of town. I hope those of you who like to pray there will not mind praying at home for this one month.

On Sunday, 19<sup>th</sup> May, Love Wycombe will be organising another gathering in Frogmore hoping to draw Christians from across

Wycombe and the surrounding area to celebrate and worship together. It takes a huge amount of effort to set up an event like this so please remember it in your prayers asking our Lord to encourage the support of local churches and that it will be the great success it was last year. Pray also that this event will encourage others 'searching for something' to join us all on that day.

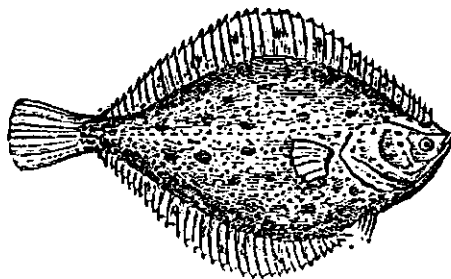
You will find the sign-up sheet for 24/7 on the table at the back of the church a week after our prayer day and the Prayer Points will be available just before the end of the month. Please think about signing up for an hour, or part of an hour, in prayer for the ministries taking place in our town and all those who are involved in them. Further information available from Simon (563439), Jacky (07921 258822) or Yvonne (563960).

**Yvonne Cook**

## **April Recipe – Stuffed plaice with prawn sauce**

### **Ingredients**

4 medium plaice fillets, skinned  
4 medium sized mushrooms  
2 large slices of wholemeal bread  
2 egg yolks  
1 tsp freshly chopped parsley  
1 heaped tsp fresh chopped dill  
1 tsp fresh tarragon  
½ tsp powdered fennel  
1 medium sized onion  
1 pkt prawns  
½ lemon  
1 rounded tbspcornflour  
2oz butter or margarine  
2 tbspc white wine (or if not, 1 tbspc white wine vinegar or cider vinegar with 1 tbspc water)  
1 cup of water  
1 fish stock cube  
A little salt and pepper  
¼ pint milk



## **Method**

Make the fish stock by mixing the water, lemon juice and peel with the skins from the plaice. (To skin them, take a sharp knife and holding the tail end slide the knife towards the top. The edges of the fish will stay on the skin.) Put the skins in a saucepan and add the wine and fennel seeds. Bring to the boil and then simmer for a while until it has reduced by half.

Make the stuffing by making the bread into crumbs and adding all the herbs, finely chopped mushrooms and chopped onion. Stir in the egg yolks. If you have a mixer it's much easier. Then take the plaice fillets, cut them in half long ways and spread with the stuffing and a couple of prawns chopped up for each fillet. Roll them up and secure with a cocktail stick.

Butter a casserole dish, pour a little of the fish stock in and place the fish in it. Cook in a moderate oven for about 20 minutes.

Make a white sauce with the remaining stock, milk, cornflour and butter. Stir in the rest of the prawns, bring to the boil until thickened. Pour over the stuffed fish and serve with new potatoes and spinach or broccoli or peas.

***Ann Way***

## **Valley Wives**

Margaret made the announcements this month and introduced Valerie Stattersfield, our speaker who gave a very interesting talk entitled 'Being a Headmistress - a way of life'. Valerie's lifetime career in teaching started in 1966 and ended six years ago. After thirty years of teaching in a wide selection of schools in Britain and the USA while her own children were little, she eventually became Headmistress of Pipers Corner School. Valerie found this very fulfilling, as well as challenging and complex.

A head has to be authoritative, democratic, supportive, have a good leadership style and be able to create a positive, all round learning environment where academic achievement is paramount, but there must be development of the whole character. Every child is gifted and talented so schools must be inclusive. Everyone should feel valued as an individual and be given high expectations. A school should not be complacent. Valerie found that being head of a boarding community as well as living in a bungalow on the

premises, was very strenuous as she was never off duty. She was always responsible, even for nursing and had to know which medicines she was legally able to administer to the girls. Dealing with many children's issues was like having a large family! Administrative issues and paperwork could be all consuming, eg Governors' meetings, parents' associations, staff appointments, (Valerie outlined the attributes that she looked for in a good teacher), child protection issues that needed agency co-operation, meetings with architects, dealing with government and political intrusion, etc. However, Valerie always kept 'grounded' by doing some teaching, thus getting to know the girls and giving them the opportunity to get to know her. She paid tribute to her outstanding staff. School assemblies were thought-provoking and strengthened the co-operative life of the school, promoting the enduring power of love.

Valerie was warmly thanked for her very interesting and informative talk.

Our next meeting is on April 5th when Mary Gamester's talk on fabrics is called 'How India Has Influenced my Work'. The interesting objects competition is for something beginning with the letter R.

**Joan Steel**

## **Good Companions**

Guest speaker at our March meeting was Pam Smith of Walter's Ash who delighted us with a talk entitled 'Bits and Pieces' as part of the history of Naphill and Walter's Ash. Of local stock, she explained how she set about researching the past, accumulating a mass of information about the villages. She spent over 30 years finding out about her family who had been local people. Her mother went to school at 3 years of age and left at eleven, going into domestic service as was common in those days. Having had a spell in London, her mother met up with her father when she was working in Amersham Hill in Wycombe ( the writer has often wondered what sort of people lived in the big houses there when they were first built ) and they got married, having their photographs taken in a studio afterwards.

The speaker mentioned the incidence of tuberculosis which led to children being sent to be fostered in the area where she lived, and a serious outbreak of diphtheria (we hope a disease of the past) and the arrival of evacuees from London when the second world war started, and how the locality escaped the blitz which caused so many casualties and so much damage in not that far away London. On a humorous note she recounted the house sale where the value of the garden air raid shelter was exploited as a ready-made wine cellar. On a more serious note she reminded us of the large families which were common in earlier days (one particular family had 21 children) but sadly the high incidence of child and infant mortality. She detailed the variety of occupations and businesses that were now long gone.

Pam brought with her and exhibited a large collection of family trees, press cuttings and photographs. We could have done with more time to have a longer look at the display. We would also like a further 'history lesson' and look forward to a return visit after the fascinating and very enjoyable first one.

Our April meeting will be a musical afternoon with a return visit from the 'Three's Company Singers'.

**Michael Harris**

## **From the Parish Registers**



### Holy Baptism

On Sunday 3<sup>rd</sup> March: Louis Alan George and Jake Benjamin Harold, sons of Jamie and Ruth Bowden from Downley parish.

Leo James, son of Mark and Nia Sherrington of Manor Gardens, High Wycombe

### Holy Matrimony

On Saturday 16<sup>th</sup> March: Christopher Lee David Wilson to Claire Louise Hutton

## The History of Aprons

I don't think our children know what an apron is. The principal use of Grandma's apron was to protect the dress underneath because she only had a few. It was also because it was easier to wash aprons than dresses and aprons used less material. But along with that, it served as a potholder for removing hot pans from the oven.



It was wonderful for drying children's tears and on occasion was even used for cleaning out dirty ears! From the chicken coop, the apron was used for carrying eggs, sickly chicks and sometimes half-hatched eggs to be finished in the warming oven. When visitors came, those aprons were ideal hiding places for shy little persons...and when the weather was cold Grandma wrapped it around her arms.

Those big old aprons wiped many a perspiring brow, bent over the hot stove. Twigs and kindling wood were brought into the kitchen in that apron and from the garden it carried all sorts of vegetables. After the peas had been shelled, it carried out the hulls. In the autumn the apron was used to bring in apples that had fallen from the trees. When unexpected company drove up the road, it was surprising how much furniture that old apron could dust in a matter of seconds. When dinner was ready, Grandma walked out onto the porch, waved her apron and the men folk knew it was time to come in from the fields to dinner.

It will be a long time before someone invents something that will replace that 'old-time apron' that served so many purposes. Remember, Grandma used to put her hot baked apple pies on the window sill to cool - her granddaughters put their's on the window sill to thaw!

They would go mad now trying to work out how many germs were on that apron.

I don't think I ever caught anything from an apron - but love...

**Anon**

## Duty Roster April

<b>Duty Roster April</b>				
<b>0800 Service</b>	<b>Servers</b>	<b>Sidespersons</b>		
First Sunday 7 April	Andrew Cole	Philip Hynard Grantley Hoath		
Second Sunday 14 April	Andrew Cole	Judy Wilson TBA		
Third Sunday 21 April	Judy Wilson	Jean Godfrey TBA		
Fourth Sunday 28 April	Alan Jaycock	Denise Barrow Jean Godfrey		
<b>0900 Service</b>	<b>Servers</b>	<b>Sidespersons</b>	<b>Intercessions</b>	
First Sunday 7 April	Alan Jaycock Rex Harris	Edie Sadler	Ann Moore Keith Dean	Andy MacBarnett
Second Sunday 14 April	N/A	N/A	Keith Dean Eileen Dean	N/A
Third Sunday 21 April <b>*10am - See below</b>	Andrew Cole Andy MacBarnett	Edie Sadler	Christopher Tyrer	Christopher Tyrer
Fourth Sunday 28 April	N/A	N/A	Louise Stallwood Richard Stallwood	N/A
<b>1045 Service</b>	<b>Servers</b>	<b>Chalice</b>	<b>Sidespersons</b>	<b>Intercessions</b>
First Sunday 7 April	N/A	N/A	Janes Family	Sunday School
Second Sunday 14 April	Lois Comley	Tom and Kirstie Brewer	Anne and John Smalley	Christopher Tyrer
Third Sunday 21 April <b>*10am - See below</b>	N/A	N/A	Phillips Family Rita Pulley	N/A
Fourth Sunday 28 April	N/A	Derek Godfrey Jean Godfrey	Heather and Brian Morley Tim and Angela Aze	TBA
	<b>Greeters</b>	<b>Prayer Team</b>	<b>Computer</b>	<b>JC Club</b>
First Sunday 7 April	Ann Dean Clare Godfrey	N/A	TBA	N/A
Second Sunday 14 April	Ann and Mike Dean	Derek and Jean Godfrey Norma Clarke	TBA	Norma Clarke Abi Isaacs Amy Byrne
Third Sunday 21 April <b>*10am - See below</b>	Brian and Sylvia Clark	N/A	TBA	Norma Clark Helen Isaacs
Fourth Sunday 28 April	Penny Austin Christopher Tyrer	Derek and Jean Godfrey Judith Camplisson	TBA	Norma Clarke Helen Isaacs

**\*On 21<sup>st</sup> April there will be a combined Communion Service at 10am for the 9am and 10.45am congregations. This will be followed by the Annual Vestry Meeting and the Annual Parochial Church Meeting.**

# The Lectionary – April 2013

Date	Lesson	Readers		
		8.00am/ 6.00 pm	9.00 am	10.45am
<b>7<sup>th</sup></b>	<b>Second Sunday of Easter</b>			
	Acts 5, 27 - 32	P Hynard	A Moore	R Comley
	Revelation 1, 4 - 8	C Carter	J Palmer	
	John 20, 19 –end	Priest	Priest	
	<b>Evensong: 1<sup>st</sup> of Annunciation</b>			
	Psalms 85	L Smit		
	Wisdom 9, 1 - 12	L Stallwood		
	Galatians 4, 1 – 5			
<b>14<sup>th</sup></b>	<b>Third Sunday of Easter</b>			
	Acts 9, 1 – 20	J Wilson	R Gee	S Clark
	Revelation 5, 11 – end	A Stacey	H Lowe	K Moxham
	John 21, 1 – 19	Priest	(check which)	Priest
	Psalms at 9am : 30			
	<b>Evensong:</b>			
	Psalms 86			
	Isaiah 38, 9 – 20	E Bailey		
	John 11, 17 – 44	M Morgan		
<b>21<sup>st</sup></b>	<b>Fourth Sunday of Easter</b>		<b><u>10am</u> Combined Communion Service for 9am and 10.45am</b>	
	Acts 9, 36 – end	J Dauncey	A Gee	
	Revelation 7, 9- end	J Godfrey	S Brice	
	John 10, 22 - 30	Priest	Priest	
	<b>Evensong:</b>			
	Psalms 113 & 114			
	Isaiah 63, 7 – 14	A Johnson		
	Luke 24, 36 – 49	B Brice		
<b>28<sup>th</sup></b>	<b>Fifth Sunday of Easter</b>			
	Acts 11, 1 – 18	A Jaycock	E Sadler	A Sackville
	Revelation 21, 1 – 6	J Kendall	H Farrar-Hockley	J Sackville
	John 13, 31 – 35	Priest	(check which)	Priest
	Psalms at 9am: 148			
	<b>Evensong:</b>			
	Psalms 98			
	Daniel 6, 1 – 23	L Smit		
	Mark 15, 46 – 16, 8	S Brice		

Readers unable to be present at 9 am in April should try E Sadler or B Brice.



# Calendar for April

**Morning prayer** is said in Church at 7.45am on Tuesdays and Thursdays, and 7.30am on Mondays, Wednesdays, Fridays and Saturdays.

**Bellringing practice** is Tuesday evening at 7.30pm in the Belltower. Why not come and learn to ring? You'll be very welcome. Speak to David Cornwall.

**Choir practice** is Wednesday evening at 7.45pm. If you can read music (and particularly if you are a soprano or alto) you will be welcome. Speak to Neil Brice.

**Art Group** meets in Church House at 1.45pm on Tuesdays. Contact Bob Stone for more information.

Mon	1		<b>EASTER MONDAY</b>
		2.15 pm	Church House Teas
			Mothers' Union: Church House. Gloria Richards 'The seeds we sow'
Tue	2	8.00 pm	
Sun	7		<b>Second Sunday of Easter</b>
		8.00 am	Holy Communion (Book of Common Prayer)
		9.00 am	Sung Communion
		10.45 am	All Age Family Service
		6.00 pm	Evensong (Book of Common Prayer) (no sermon)
		7.00 pm	Prayer Hour: Church
			<b>Annunciation of our Lord to the Blessed Virgin Mary (Lady Day)</b>
Mon	8	8.00 pm	Sung Eucharist: Church
Thu	11	8.00 am	24 hours of prayer for High Wycombe: North Room
Sun	14		<b>Third Sunday of Easter</b>
		8.00 am	Said Communion
		9.00 am	Mattins (Book of Common Prayer)
		10.45 am	Family Communion with JC club
		6.00 pm	Evensong (Book of Common Prayer) (no sermon)
Thu	18	10.30 am	Tiny Tots' Service: Church
Sun	21		<b>Fourth Sunday of Easter</b>
		8.00 am	Holy Communion (said)
		<b>10.00 am</b>	<b>Combined Communion Service (9am and 10.45am)</b>
		11.45 am	Annual Vestry Meeting
		12 noon	Annual Parochial Church Meeting
		1.00 pm	Shared Lunch: North Room and North Chapel
		6.00 pm	Evensong (Book of Common Prayer) (no sermon)
		7.00 pm	Prayer Hour
Tue	23		<b>George, Martyr, Patron of England</b>
		10.00 am	Holy Communion: Church (30 mins)
Thu	25		<b>Mark the Evangelist</b>
		10.00 am	Holy Communion: Church (30 mins)
		7.30 pm	Christians in the Community meeting: Church House
Sun	28		<b>Fifth Sunday of Easter</b>
		8.00 am	Holy Communion (said)
		9.00 am	Mattins (Book of Common Prayer)
		10.45am	Family Communion with JC club
		6.00 pm	Evensong (Book of Common Prayer) (no sermon)
		7.00 pm	Prayer Hour

## Regular Meetings and Organisations



### Friendship Morning

This is a get together in Church House on the **3<sup>rd</sup> Thursday each month at 10.30 a.m.** It is primarily for those who are bereaved, who live on their own, and for those who are lonely. The emphasis is very much on companionship, and the atmosphere is light and cheerful. Please contact me if you think this is for you.

**Judith Camplisson – 01494 565108**

### Toddlers @ St. Michael's



Hughenden Toddlers @ St. Michael's meets every Thursday from 9.30 -11.30 am in Church House. Come for chat, play, craft and refreshments. Included every third Thursday of the month will be **'Tiny Tots' a time of fun worship in Church.**

**For further details contact Helen Peters (01494 716772)**

<b>House groups</b>	Weekdays	See weekly notice sheet for details
<b>CYFA</b> (School Years 10+)	alternate Sunday evenings in term time	Contact Mike Dean (463376) for details
<b>D-CYFA</b> (School Years 7 – 9)	alternate Sunday evenings in term time	Contact Mike Dean as above

## May 2013 Issue of Outlook

*Outlook* is published on the 28<sup>th</sup> of each month, except July and December. The Editors for the April edition are Bob and Jane Tucker. Items for inclusion should reach the Editors by email at: [mag@hughendenparishchurch.org.uk](mailto:mag@hughendenparishchurch.org.uk).

***Hand-written articles should be delivered or posted to Helen Byrne at 67 Friars Gardens, Hughenden Valley.***

***ALL contributions to be by 15<sup>th</sup> April, please***

## Who's Who at St Michael & All Angels

VICAR AND AREA DEAN OF WYCOMBE	The Rev'd Simon Cronk	563439
NON STIPENDIARY PRIEST	The Rev'd Fred Friend	563168
CURATE	The Rev'd Helen Peters	716772
CHURCHWARDENS	Brian Clark Christopher Tyrer	562801 01844 344650
PARISH CLERK & VERGER	Arthur Johnson	521471
PARISH ADMINISTRATOR	Lin Smit	462094
CHURCH NOTICES/WEBSITE	Ben Brice	445899
PCC LAY VICE CHAIRMAN	Anne Dean	463376
PCC SECRETARY	Penny Austin	529596
PCC ASSISTANT SECRETARY	Anne Dean	463376
PCC TREASURER	Ian Faulkner	07795 823914
PCC ASSISTANT TREASURER	David Cornwall	714718
PLANNED GIVING SECRETARY	David Cornwall	714718
TASK GROUP LEADERS: WORSHIP	The Rev'd Simon Cronk	563439
PASTORAL SUPPORT	Anne Dean	463376
YOUTH	Mike Dean Jane Tucker Norma Clarke (Administrator) Helen Byrne (Co-ordinator)	463376 534989 563116 564342
MISSION	Christopher Tyrer	01844 344650
OUTREACH & SOCIAL	Frank Hawkins	565050
ALPHA COURSE - ADMINISTRATOR	Diane Hawkins	565050
ELECTORAL ROLL OFFICER	David Cornwall	714718
DEANERY SYNOD REPRESENTATIVES	Arthur Johnson Lin Smit Churchwardens	521471 462094 See above
DIOCESAN SYNOD REPRESENTATIVES	The Rev'd Simon Cronk Christopher Tyrer	563439 01844 344650
ORGANIST AND CHOIRMASTER	Neil Brice	445899
WORSHIP LEADER	Tony Sackville	446035
AV AND SOUND SYSTEM	Frank Hawkins	565050
SERVERS	Andrew Cole	442191
MOTHERS' UNION PARISH LINK	Ann McCarthy	712004
CAPTAIN OF BELLRINGERS	David Cornwall	714718
VALLEY WIVES	Jill Graves	563813
CRECHE ROTA	Jane Lomas	563629
CHRISTIANS IN THE COMMUNITY	Norma Clarke	563116
FRIENDSHIP MORNING	Judith Campplisson	565108
CHURCH HOUSE TEAS BOOKINGS	Lin Smit Kay Kennedy	462094 529579
CHURCH COFFEE ROTA	Sylvia Clark	562801
CHURCH FLOWERS	Jean Godfrey	522198
CHURCH BOOKSTALL	Elaine Morley	562714
CHURCH HOUSE BOOKINGS	Parish Administrator	462094
HUGHENDEN VILLAGE HALL	Christine Powell	565942
NAPHILL VILLAGE HALL	Norma Clark	563116
OUTLOOK MAGAZINE EDITORS	Sylvia Clark Bob & Jane Tucker Christopher & Jane Tyrer	562801 534989 01844 344650
MAGAZINE PRINTING	Brian Clark & Team	562801
MAGAZINE DISTRIBUTION	Hilary Farrar-Hockley	528236

# **St. Michael and All Angels Hughenden**

**Our Mission is**

**“To enable all to follow Jesus Christ”**

***We shall live out this mission through Prayer, Presence, Persuasion  
and Proclamation by:***

***i) Leading lives centred on Jesus Christ –***

- That is steadfastly based on the Bible and prayer*
- That is based on Jesus’ example*
- By being ambassadors of Christ to our friends, families, neighbours and work and school colleagues.*

***ii) Being seen and known in the wider Community by***

- Understanding the communities in which we live and seeking to be fully involved in those communities*
- Building appropriate bridges between our Church and our community*
- Taking every opportunity to share the Good news about Jesus Christ*

***iii) Offering and receiving spiritual and practical support and development –***

- That is appropriate to wherever people are on their spiritual journey*
- That is based on worship that is honouring to God and accessible and relevant to all*
- And that is led by prayer that engages with the will of God and his purposes*